

Jacek Filek

Philosophie als Abwandlung des Seins*

„Sein – das Gefühl, dass man
auch nicht sein kann.“

*(Juliusz Slowacki, Notizen und Materialien
zu einem geplanten Werk über die Philoso-
phie)*

Abstract:

The history of philosophy is a history of the basic paradigms of philosophical thinking. These paradigms are marked out by the changing ways of experiencing being. Philosophy „declines“ being. Expressing this more grammatically, philosophy conjugates the infinitive „to be“. The first word of the first First Philosophy is „is“ - this is the „antiquity“ of philosophizing, the objective paradigm, the philosophy of objectivity, for which reason is the dominant human faculty and truth is the primary notion. The time of this paradigm is the past. The first word of the second First Philosophy is „I am“ - this is the „modernity“ of philosophizing, the subjective paradigm, the monological philosophy of subjectivity, for which the will is the dominant human faculty and freedom is the primary notion. The time of this paradigm is the future. The first word of the third First Philosophy is „you are“ - this is „the now“ of philosophizing, the dialogical paradigm, the philosophy of „the other“, for which feeling is the dominant faculty and responsibility is the primary notion. The basic notion of this new paradigm of thinking is responsibility, and its time is the present. These paradigms, however, are not in conflict with one another; rather, in showing the various aspects of being they help us to experience its fullness. The full experience of being can therefore be summarized in a triad of notions: truth - freedom - responsibility. However, what responsibility consists of remains to be determined.

Die Philosophie wandelt das Sein ab. Angesichts dessen geraten wir in Versuchung, die Geschichte der Philosophie *more grammatico* als ein Konjugieren der Unbestimmtheit, Infinität des Seins aufzufassen. Konjugieren im grammatischen Sinne heißt hier: den Infinitiv, die umstands- und endungslose Form des Zeitworts „sein“ abzuwandeln. Dies wiederum heißt: das Sein mit den Umständen (Finitionen), unter denen es jeweils erfahren wird, ins Gespann zu fügen (*coniungere*), es zu (ver)heiraten (*coniungere*). Diese Umstände – Person, Zahl, Zeit,

* Aus dem Polnischen von Steffen Huber. Władysław Stróżewski zugeeignet.